ַמַּסֶכֶת אָבוֹת פֶּרֶק ד מִשְׁנָה א: "אֵיזֵהוּ גִּבּוֹר?"





Avot 4:1

Who is mighty?

He who subdues his [evil] inclination, as it is said: "He that is slow to anger is better than the mighty; and he that rules his spirit than he that takes a city" (Proverbs 16:32)

אבות ד,א

בֶּן זוֹמָא אוֹמֵר: ...אֵיזֶהוּ גִּבּוֹר? הַכּוֹבֵשׁ אֶת יִצְרוֹ, שָׁנֶאֱמֵר: "טוֹב אֶרֶךְ אַפַּיִם מִגִּבּוֹר וּמשֵׁל בְּרוּחוֹ מִלֹבֵד עִיר" (משלי טז, לב)....





	Write your answers to the following questions:
*	Complete: The Mishna defines a mighty person as
*	What characteristic is required of a person who "takes a city" [from the enemy during war]?
*	What characteristic is required from a person who subdues his [evil] inclination?
*	According to the Mishna, what is more difficult – to subdue one's [evil] inclination or to take a
	city?
*	Draw a comic – a person displaying physical heroism (such as taking a city) and spiritual heroism (such as subduing ones [evil] inclination].
Γ.	

